



Calvary Chapel Bible College

Application for Admission - Prison Education

Applicant Instructions: Please complete the entire application including the essay questions, the liability waiver, and doctrinal statement. Choose three people who are not related to you that you have known well for at least one year to complete the reference forms. Be sure you fill out the one reference form which must be from a pastor. The reference forms may be returned to you in a signed and sealed envelope to be mailed with the packet or submitted directly to the admissions office. Official high school and college transcripts may be included in the packet or mailed directly to the school. Students who have attended a CCBC Affiliate must indicate that they have done so and include all Affiliate transcripts. Please submit one passport style or wallet sized photograph. *Foreign Students:* Complete the Application for Admission and download the forms listed below from the website under "Downloads" and include them in your application packet.

Mail complete application packet to:

Calvary Chapel Bible College
ATTN: Admissions
39407 Murrieta Hot Springs Road
Murrieta, CA 92563

or apply online at:

www.calvarychapelbiblecollege.com

Application Packet Checklist:

All Students:

- Completed Application Form
- Essay Question Responses (typed)
- \$25 Non-Refundable Application Fee
- 3 Signed & Sealed Reference Forms (one pastoral)
- Outside Sponsor Form
- Inside Sponsor Form
- Liability Waiver
- Signed Doctrinal Statement
- High School Transcripts
- College Transcripts (if applicable)
- CCBC Affiliate Transcripts (if applicable)
- Passport Style Photograph

Foreign Students:

Download forms from website.

- Foreign Student Form
- Affidavit of Support Form

ATTENTION: *Incomplete Application Packets cannot be processed.*
Please contact Admissions if you have questions at
[cbbcadmissions@calvarychapel.com](mailto:cbcadmissions@calvarychapel.com) or 951.696.5944



Calvary Chapel Bible College

Educational Information

WERE YOU HOME SCHOOLED DURING HIGH SCHOOL? YES NO

NAME OF HIGH SCHOOL/CHARTER PROGRAM _____ GRADUATION DATE _____

WERE YOU INVOLVED IN ANY SPECIAL EDUCATION PROGRAMS? YES NO IF "YES", PLEASE EXPLAIN:

LIST COLLEGES ATTENDED:

COLLEGE _____ DEGREE _____ GRADUATION DATE _____

COLLEGE _____ DEGREE _____ GRADUATION DATE _____

COLLEGE _____ DEGREE _____ GRADUATION DATE _____

Personal Conduct Information

DO YOU USE TOBACCO PRODUCTS? YES NO

DO YOU DRINK ALCOHOLIC BEVERAGES? YES NO

DO YOU USE ILLEGAL DRUGS OR HAVE YOU IN THE PAST? YES NO

HAVE YOU BEEN CONVICTED OF A FELONY? YES NO

DO YOU HAVE A HISTORY OF VIOLENCE, ABUSE TOWARD OTHERS, OR SEXUAL IMMORALITY? YES NO

IS THERE ANY HABITUAL SIN IN YOUR LIFE? YES NO

HAVE YOU BEEN IN A REHAB PROGRAM? YES NO

IF YOU ANSWERED "YES" TO ANY OF THE ABOVE QUESTIONS, PLEASE GIVE A DETAILED EXPLANATION AND DATES: _____

Essay Questions

PLEASE TYPE THE FOLLOWING ON A SEPARATE SHEET OF PAPER.

DESCRIBE THE FOLLOWING:

- | | |
|------------------------------|--------------------|
| 1. PERSONALITY | 5. WEAKNESSES |
| 2. PERSONAL STRENGTHS | 6. HOBBIES |
| 3. TALENTS | 7. SPIRITUAL GIFTS |
| 4. RELATIONSHIPS WITH OTHERS | 8. INTERESTS |

SPIRITUAL LIFE:

- DESCRIBE YOUR SALVATION EXPERIENCE AND INCLUDE AN APPROXIMATE DATE.
- DESCRIBE YOUR CURRENT RELATIONSHIP WITH THE LORD IN TERMS OF YOUR DEVOTIONAL AND PRAYER LIFE.
- WHY DO YOU DESIRE TO ATTEND CALVARY CHAPEL BIBLE COLLEGE? HOW DO YOU FORSEE IT AFFECTING YOUR LIFE AND FUTURE MINISTRY?

Terms & Conditions of Enrollment

PLEASE READ THE FOLLOWING TERMS AND CONDITIONS OF ENROLLMENT, INITIAL EACH SECTION, AND SIGN AND DATE IN THE SPACE BELOW.

PRACTICAL CHRISTIAN MINISTRY (CM199): I UNDERSTAND THAT ALL ON CAMPUS STUDENTS MUST ENROLL IN PRACTICAL CHRISTIAN MINISTRY EVERY SEMESTER. EACH ON CAMPUS STUDENT SERVES IN A PRACTICAL AREA OF SERVICE AN AVERAGE OF EIGHT HOURS PER WEEK. PLEASE CALL IF YOU HAVE QUESTIONS.

INITIALS: _____

FINANCIAL RESPONSIBILITY: I UNDERSTAND THAT TUITION IS DUE AND PAYABLE PRIOR TO ENROLLMENT.

INITIALS: _____

LIABILITY WAIVER & DAMAGES RESPONSIBILITY: DURING MY ATTENDANCE AT CCBC, I UNDERSTAND AND AGREE TO THE WAIVER OF LIABILITY AGAINST THE COLLEGE AND THE FACILITY UPON WHICH IT OPERATES AS SET FORTH IN THE LIABILITY WAIVER REQUIRED FOR ENROLLMENT. I ASSUME ALL RISKS AND AGREE TO HOLD HARMLESS CALVARY CHAPEL COSTA MESA INC.; AND HAVE BEEN INFORMED THAT I AM RESPONSIBLE FOR ALL COSTS OF INJURIES AND DAMAGES.

INITIALS: _____

POLICIES & PROCEDURES: I HAVE READ, UNDERSTAND, AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES OF THE CATALOG AND GRADUATION REQUIREMENTS.

INITIALS: _____ (VISIT WWW.CALVARYCHAPELBIBLECOLLEGE.COM AND CLICK ON "DOWNLOADS" TO DOWNLOAD THE CURRENT CATALOG).

STUDENT SIGNATURE _____

DATE _____

CALVARY CHAPEL BIBLE COLLEGE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, ETHNIC BACKGROUND, NATIVE LANGUAGE, NATIONALITY, OR PHYSICAL DISABILITY. CALVARY CHAPEL BIBLE COLLEGE IS A MINISTRY OF CALVARY CHAPEL OF COSTA MESA AND GIVES ADMISSION PRIORITY TO MEMBERS OF CALVARY CHAPEL.

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Medical Information

ALL STUDENTS ATTENDING CLASSES AT CCBC MURRIETA ARE REQUIRED TO HAVE VALID MEDICAL INSURANCE.

GENERAL:

- HAVE YOU HAD ANY MAJOR ILLNESSES? YES NO
- ARE YOU CURRENTLY ON MEDICATION OR UNDER A PHYSICIAN'S CARE FOR PHYSICAL ISSUES? YES NO
- HAVE YOU BEEN OR ARE YOU PRESENTLY UNDER PSYCHIATRIC OR PSYCHOLOGICAL CARE? YES NO
- ARE YOU CURRENTLY ON ANY MEDICATION FOR PSYCHOLOGICAL REASONS? YES NO
- HAVE YOU BEEN HOSPITALIZED OR ADMITTED TO A TREATMENT FACILITY FOR ANY REASON? YES NO
- HAVE YOU DEALT WITH OR ARE YOU CURRENTLY DEALING WITH AN EATING DISORDER? YES NO
- DO YOU REQUIRE A SPECIAL DIET (I.E. VEGETARIAN, GLUTEN FREE, ETC.)? YES NO

IF YOU ANSWERED "YES" TO ANY OF THE ABOVE QUESTIONS, PLEASE EXPLAIN AND INCLUDE DATES, TREATMENT, MEDICATIONS, PRESCRIBING PHYSICIAN AND HIS/HER PHONE NUMBER, AND ANY OTHER PERTINENT INFORMATION:

PLEASE INDICATE ANY KNOWN MEDICAL CONDITIONS AND EXPLAIN ON THE LINES PROVIDED BELOW: NO KNOWN HEALTH PROBLEMS

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> ALLERGY—BEE STING | <input type="checkbox"/> CANCER/LEUKEMIA | <input type="checkbox"/> EPILEPSY/SEIZURES | <input type="checkbox"/> PARTIALLY SIGHTED |
| <input type="checkbox"/> ALLERGY—FOOD | <input type="checkbox"/> CEREBRAL PALSY | <input type="checkbox"/> GLASSES/CONTACTS | <input type="checkbox"/> PHYSICAL HANDICAP |
| <input type="checkbox"/> ALLERGY—MEDICATIONS | <input type="checkbox"/> COLOR BLINDNESS | <input type="checkbox"/> HEARING AID USED | <input type="checkbox"/> SPEECH PROBLEMS |
| <input type="checkbox"/> ASTHMA | <input type="checkbox"/> COMMUNICABLE DISEASE | <input type="checkbox"/> HEARING LOSS | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> BLOOD DISORDER | <input type="checkbox"/> DIABETES | <input type="checkbox"/> HEART PROBLEMS | |



Calvary Chapel Bible College

Liability Waiver & Damages Responsibility

CALVARY CHAPEL BIBLE COLLEGE IS A MINISTRY OF CALVARY CHAPEL OF COSTA MESA, INC., AND IS OPERATED BY THE CHURCH WITH THE DESIRE TO PROVIDE THE MOST AFFORDABLE COST TO STUDENTS WHO WISH TO ATTEND THE COLLEGE. THEREFORE, THE ROOM AND BOARD COSTS AND TUITION COSTS TO THE STUDENT ARE SUBSTANTIALLY LESS THAN THE ACTUAL COST TO THE COLLEGE. IN CONSIDERATION OF THIS DISCOUNT, THE COLLEGE CANNOT AFFORD TO PROVIDE LIABILITY AND MEDICAL INSURANCE COVERAGE FOR PROSPECTIVE STUDENTS OR STUDENTS ATTENDING THE COLLEGE, REGARDLESS OF FAULT. BY EXECUTION OF THIS APPLICATION, PLACING YOUR INITIALS BELOW, AND SUBMITTAL OF THE APPLICATION, I ACKNOWLEDGE, AGREE, AND UNDERSTAND TO THE WAIVER OF LIABILITY AS AGAINST THE COLLEGE AND THE FACILITY UPON WHICH IT OPERATES AS SET FORTH BELOW.

I UNDERSTAND THAT DURING MY ATTENDANCE AT THE COLLEGE, I MAY BE EXPOSED TO A VARIETY OF HAZARDS AND RISKS, FORESEEN AND UNFORESEEN, WHICH ARE INHERENT IN THIS CURRICULAR ACTIVITY. THESE RISKS INCLUDE, BUT ARE NOT LIMITED TO PERSONAL INJURY (SERIOUS OR OTHERWISE), PROPERTY DAMAGE AND DEATH ("INJURIES AND DAMAGES") FROM SUCH PARTICIPATION.

I ASSUME ALL RISKS INHERENT AND OCCURRING, WHETHER FORESEEN OR UNFORESEEN, IN PARTICIPATING IN SUCH ACTIVITY AS INVOLVING CALVARY CHAPEL OF COSTA MESA, INC. AND WAIVE ALL LIABILITY AGAINST IT IN MAKING THE DECISION TO BE INCLUDED IN SUCH CURRICULAR ACTIVITY AND BEING ALLOWED USE OF CALVARY CHAPEL FACILITIES (INCLUDING BUT NOT LIMITED TO ALL ROOMS, OPEN AREAS AND PARKING LOT, FIELDS, DORM ROOMS, AND OTHERWISE) FOR SUCH ACTIVITY. THIS WAIVER IS INTENDED BY THE PARTIES TO BE AS BROAD AND INCLUSIVE AS PERMITTED BY LAW. TO THE FULLEST EXTENT BY LAW, I ALSO WAIVE, DISCHARGE CLAIMS, AND RELEASE FOR LIABILITY CALVARY CHAPEL OF COSTA MESA, INC., ITS OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, AND LEADERS.

I FURTHER AGREE TO HOLD HARMLESS CALVARY CHAPEL OF COSTA MESA, INC., ITS OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, AND LEADERS FROM ANY CLAIMS, DAMAGES, INJURIES, OR LOSSES OF ANY KIND OR NATURE WHATSOEVER CAUSED BY MY OWN NEGLIGENCE WHILE PARTICIPATING IN SUCH CURRICULAR ACTIVITY. I UNDERSTAND THAT THIS ASSUMPTION OF RISK, WAIVER AND RELEASE BE BINDING UPON MY HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, AND INCLUDES ANY MINORS ACCOMPANYING ME DURING SUCH CURRICULAR ACTIVITY.

I HAVE BEEN INFORMED THAT I NEED TO PROVIDE MY OWN COVERAGE FOR MEDICAL AND PREMISES LIABILITY INSURANCE AND, THAT IF I CANNOT INSURE MYSELF, I, ALONE, AM RESPONSIBLE FOR ALL COSTS FOR INJURIES AND DAMAGES.

INITIALS: _____

I HAVE INSURANCE AND HAVE ATTACHED A COPY OF PROOF OF INSURANCE TO THIS FORM.

INITIALS: _____

SIGNATURE

DATE

PRINT FULL NAME



Calvary Chapel Bible College

Doctrinal Statement of Faith

Student Acknowledgement: *Prospective Students: read the following statement of faith and sign at the bottom, certifying that you have read and understand this doctrinal statement.*

The following doctrinal statement of faith governs the teaching at Calvary Chapel Bible College.

I. Scripture

We believe the Bible (i.e., the sixty-six books of the Old and New Testaments) is the Word of God, comprises the totality of Holy Scripture, is verbally inspired and inerrant in the original text, remains inerrant and infallible in all its substance, and is sufficient for salvation and sanctification. Therefore, it is the supreme, final, and authoritative standard for faith, theology, and life. We seek to teach the Word of God in such a way that its message can be applied to an individual's life, leading that person to greater maturity in Christ. (CCBC affirms the Chicago Statement on Biblical Inerrancy)

II. Historicity

We believe in the full historicity and perspicuity of the biblical record of primeval history, including the literal existence of Adam and Eve as the progenitors of all people, the literal fall in the Garden of Eden and resultant divine curse on creation, the worldwide cataclysmic deluge, and the origin of the nations and languages at the tower of Babel.

III. God

We believe that the triune God eternally exists in one essence and three distinct persons: Father, Son and Holy Spirit; that He is essentially Spirit, personal, transcendent, sovereign, life, love, truth, almighty, simple (i.e., essentially one without parts), timelessly eternal, unchangeable, wise, just, holy, relational, pure actuality, dynamic, infallible in all things, including His foreknowledge of all future decisions and events, and that He created the heavens and the earth in six literal days.

IV. Jesus Christ

We believe that Jesus Christ is fully God and fully human, possessing two distinct natures which are co-joined in one person; that He was miraculously conceived by the Holy Spirit, born of the virgin Mary, lived a sinless and miraculous life, provided for the atonement of our sins by His vicarious substitutionary death on the Cross, was physically resurrected in the same body that was buried in the tomb by the power of the Holy Spirit; that Jesus Christ physically ascended back to the right hand of God the Father in heaven, and ever lives to make intercession for us. After Jesus ascended to Heaven, the Holy Spirit was poured out on the believers in Jerusalem, enabling them to fulfill His command to preach the gospel to the entire world, an obligation shared by all believers today. (CCBC affirms the Apostle's, Nicene, and Athanasian Creeds).

V. Holy Spirit

We believe the Holy Spirit is the third person of the Godhead who seals, indwells, sanctifies, baptizes, teaches, empowers, reveals, and guides the believer into all truth. The Holy Spirit gives gifts to whom He wills, which are valid for today, and ought to be exercised within scriptural guidelines. We as believers are to earnestly desire the best gifts, seeking to exercise them in love that the whole Body of Christ might be edified. We believe that love is more important than the most spectacular gifts, and without this love all exercise of spiritual gifts is worthless.

VI. Mankind

We believe that man is created in the image of God; however, after the fall of Adam and Eve, all people are by nature separated from God and responsible for their own sin, but that salvation, redemption, and forgiveness are offered as a free gift by the Lord Jesus Christ to all based on His grace alone. When a person repents of sin and receives Jesus Christ as personal Savior and Lord, trusting Him to save, that person is immediately born again and sealed by the Holy Spirit, all his/her sins are forgiven, and that person becomes a child of God, destined to spend eternity with the Lord.

VII. Salvation

Salvation is initiated, attained, and procured by God through the death of Christ on the cross for our sins and His resurrection from the dead. The salvation Christ offers is available to all, and is received freely by grace alone and through faith in Christ alone, apart from good works, thereby justifying and sealing the believer once and for all.

VIII. The Church

The universal Church is an organic body composed of all believers, both living and dead, who have been sealed by the Holy Spirit through faith in Jesus Christ for salvation. The church has the responsibility to worship the Lord and share the good news of Christ's death and resurrection to the world, making disciples, baptizing believers, and teaching them to observe sound doctrine and live a morally pure life. We believe church government should be simple rather than a complex bureaucracy, with the utmost dependence upon the Holy Spirit to lead, rather than on fleshly promotion or worldly wisdom. The Lord has given the church two ordinances which are to continue until He returns — adult baptism by immersion and Holy Communion. Water baptism is not necessary for



Calvary Chapel Bible College

salvation, and cannot remove sins, but is a picture of the salvation already received by the believer. We believe the only true basis of Christian fellowship is Christ's sacrificial agape love, which is greater than any secondary differences we possess, and without which we have no right to claim ourselves Christians.

IX. Worship

We believe worship of God should be spiritual. Therefore, we remain flexible and yielded to the leading of the Holy Spirit to direct our worship. We believe worship of God should be inspirational. Therefore, we give great place to music in our worship. We believe worship of God should be intelligent. Therefore, our gatherings are designed with great emphasis upon the teaching of the Word of God that He might instruct us how He should be worshiped. We believe the worship of God should be fruitful. Therefore, we look for His love in our lives as the supreme manifestation that we have been truly worshiping God in spirit and truth.

X. Christ's Return

We await the pretribulational rapture of the church and the second coming of Christ which will be physical, personal, visible, and premillennial. This motivates us to evangelism, holy living, heart-felt worship, committed service, diligent study of God's Word, and regular fellowship.

XI. Eternity

We believe those who are saved by Jesus Christ will spend eternity with Christ in heaven in a conscious state of blessedness, reward, and satisfaction; that those who do not personally receive the finished work of Christ by faith will spend eternity separated from God in a state of conscious torment.

XII. Satan

We believe there is a real personal devil of great malevolence, cunning, and power, who seeks to deceive, tempt, kill, steal and destroy, yet his power is limited by God to only what God permits him to do; that the devil has been defeated positionally at the cross of Christ, and will be defeated practically at Christ's glorious second coming which will eventuate in the permanent quarantine and punishment of the Devil, Beast, and False Prophet, in the lake which burns with fire and brimstone.

XIII. We Reject:

(1) The belief that true Christians can be demon possessed and are helpless against the craft and wiles of the Devil; (2) any philosophy or theology which denies that human freewill can be exercised in the receiving of Christ's free gift of salvation; specifically, we reject the belief that Jesus' atonement was limited in its extent, instead, we believe that He died for all unrighteous people and that any perceived limitation rests in one's free rejection of Christ's finished work of atonement, and we reject the assertion that God's wooing grace cannot be resisted or that He has elected some people to go to hell; instead we believe that anyone who wills to come to Christ may do so freely as a result of the Holy Spirit's conviction and wooing persuasion of the heart; (3) "positive confession," (e.g., the Faith Movement, that views faith as a force that can create one's own reality or that God can be commanded to heal or work miracles according to man's will and faith); (4) human prophecy that supersedes or is contrary to Scripture; (5) any introduction of psychology and philosophy which is contrary to Scripture and is in substance "according to the tradition of men, according to the basic principles of the world, and not according to Christ" into biblical teaching; (6) "Open Theism" or "Freewill Theism" which reduces God's timeless, unchanging, dynamic nature, and exhaustive foreknowledge of future free decisions, to creaturely modes of being and operation; (7) the "Emergent Church" movement insofar as it departs from the historic orthodox Christian doctrines in favor of postmodernism, and (8) the overemphasis of spiritual gifts, experiential signs and wonders to the exclusion of biblical teaching.

By signing you are acknowledging that you have read and understand the above doctrinal statement, and that you understand it is the official position of the College.

Signature: _____ Date: _____

Print Name: _____



Calvary Chapel Bible College

Reference Form - Pastoral

Applicant Name

APPLICANT'S FULL LEGAL NAME

Applicant Directions

CHOOSE THREE PEOPLE TO COMPLETE REFERENCE FORMS AND RETURN THEM TO YOU IN A SIGNED AND SEALED ENVELOPE. REFERENCES MUST BE PEOPLE WHO HAVE KNOWN YOU WELL FOR AT LEAST ONE YEAR. **ONE REFERENCE MUST BE A PASTOR OR OTHER LEADER IN YOUR CHURCH.** INDIVIDUALS WHO ARE RELATED TO YOU BY BLOOD OR MARRIAGE SHOULD NOT BE REFERENCES. PLEASE PRINT YOUR FULL LEGAL NAME ON THE LINE ABOVE BEFORE GIVING THIS TO THE FORM TO THE REFERENCE.

*THE FAMILY EDUCATION RIGHTS AND PRIVACY ACT OF 1974 PERMITS STUDENTS THE RIGHT TO INSPECT THEIR FILES. BECAUSE OF THE IMPORTANCE OF PRESERVING THE CONFIDENTIALITY OF A REFERENCE, THE ACT PERMITS AN APPLICANT TO WAIVE HIS/HER RIGHT OF ACCESS TO THE REFERENCE. BY SIGNING BELOW, THE APPLICANT WILLINGLY WAIVES HIS/HER RIGHT OF ACCESS TO SEE THIS REFERENCE, KNOWING THAT THIS WAIVER IS **NOT** REQUIRED AS A CONDITION OF ADMISSION.*

APPLICANT SIGNATURE

DATE

Reference Directions

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PLEASE RETURN THIS FORM DIRECTLY TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.

SIGNATURE

DATE

NAME (PLEASE PRINT)

PHONE

EMAIL

ADDRESS (STREET/BOX NO.)

CITY

STATE

ZIP

CHURCH/ORGANIZATION TO WHICH YOU BELONG

POSITION

HOW LONG HAVE YOU KNOWN THE APPLICANT? _____ HOW LONG HAS THE APPLICANT BEEN AN ACTIVE CHRISTIAN? _____

IN WHAT CAPACITY HAVE YOU KNOWN THE APPLICANT? _____

DESCRIBE THE EVIDENCES YOU SEE IN THE APPLICANTS LIFE THAT DEMONSTRATE HIS/HER COMMITMENT TO FOLLOW CHRIST.

PLEASE STATE ANY CONCERNS OR RECOMMENDATIONS THAT WOULD ASSIST US IN THE SELECTION OF THIS APPLICANT.

PLEASE CIRCLE THE APPROPRIATE NUMBER ON THE FOLLOWING QUESTIONS. USE "?" IF YOU FEEL YOUR KNOWLEDGE OF THE APPLICANT IS INSUFFICIENT IN THAT AREA.

	UNKNOWN	POOR	AVERAGE			OUTSTANDING	
RESPONSIBILITY—ABILITY TO FAITHFULLY ASSUME AND COMPLETE DUTIES/OBLIGATIONS:	?	1	2	3	4	5	6
ADAPTABILITY—ABILITY TO ADJUST TO CHANGES IN CIRCUMSTANCES:	?	1	2	3	4	5	6
COOPERATION/TEAMWORK—RELATES WELL TO OTHERS IN A LIVING OR WORK SETTING:	?	1	2	3	4	5	6
COMMUNICATION—ABLE TO EXPRESS THOUGHTS, FEELINGS, AND IDEAS WITH OTHERS:	?	1	2	3	4	5	6
SPIRITUAL MATURITY—DEMONSTRATES HOLINESS, MATURITY, AND CONSISTENCY:	?	1	2	3	4	5	6
CHURCH INVOLVMENT	?	1	2	3	4	5	6
EMOTIONAL STABILITY	?	1	2	3	4	5	6
PERSONAL RECOMMENDATION	?	1	2	3	4	5	6

THANK YOU FOR YOUR COOPERATION IN THIS MATTER. PLEASE RETURN THIS FORM TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.

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Applicant Name

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RESPONSIBILITY—ABILITY TO FAITHFULLY ASSUME AND COMPLETE DUTIES/OBLIGATIONS:	?	1	2	3	4	5	6
ADAPTABILITY—ABILITY TO ADJUST TO CHANGES IN CIRCUMSTANCES:	?	1	2	3	4	5	6
COOPERATION/TEAMWORK—RELATES WELL TO OTHERS IN A LIVING OR WORK SETTING:	?	1	2	3	4	5	6
COMMUNICATION—ABLE TO EXPRESS THOUGHTS, FEELINGS, AND IDEAS WITH OTHERS:	?	1	2	3	4	5	6
SPIRITUAL MATURITY—DEMONSTRATES HOLINESS, MATURITY, AND CONSISTENCY:	?	1	2	3	4	5	6
CHURCH INVOLVMENT	?	1	2	3	4	5	6
EMOTIONAL STABILITY	?	1	2	3	4	5	6
PERSONAL RECOMMENDATION	?	1	2	3	4	5	6

THANK YOU FOR YOUR COOPERATION IN THIS MATTER. PLEASE RETURN THIS FORM TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.

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