

Calvary Chapel Bible College Application for Admission

Dear Applicant: We are thankful that you have decided to apply for admission to Calvary Chapel Bible College. Since its founding in 1975, CCBC has been committed to helping believers develop their relationship with Jesus Christ and become equipped to serve Him, through the power of the Holy Spirit and the Word of God.

Please complete the entire application, including each component listed in the checklist below. For references, choose three people who are not related to you, whom you have known well for at least one year. One reference must be from a pastor. The reference forms should be returned to you signed and sealed in an envelope which you will mail with your application packet. The personal information you provide in this application will be held in confidence and in compliance with the Family Educational Rights and Privacy Act (FERPA). To view the current CCBC General Catalog visit www.calvarychapelbiblecollege.com and click on "Downloads".

Mail complete application packet to:

Calvary Chapel Bible College Attn: Admissions 39407 Murrieta Hot Springs Road Murrieta, CA 92563

Or apply online at:

www.calvarychapelbiblecollege.com

Application Packet Checklist:

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	All Students:
	 □ \$50 Application Fee (non-refundable) □ Completed Application for Admission □ Essay Question Responses (typed) □ Health Form and Copy of Insurance Card □ Liability Waiver □ Doctrinal Statement Acknowledgment □ High School Transcript (enclosed or sent from H.S.) □ Passport Style Photograph □ 3 Signed & Sealed Reference Forms □ College Transcripts (if applicable) □ CCBC Affiliate Transcripts (if applicable)
	International Students: These Forms may be downloaded from the website.
	☐ International Student Form ☐ Affidavit of Support Form
	ATTENTION: Incomplete Application Packets cannot be processed. If you have questions please contact Admissions at ccbcadmissions@calvarychapel.com or 951.696.5944 x392.

CALVARY CHAPEL BIBLE COLLEGE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, ETHNIC BACKGROUND, NATIVE LANGUAGE, NATIONALITY, OR PHYSICAL DISABILITY. CALVARY CHAPEL BIBLE COLLEGE IS A MINISTRY OF CALVARY CHAPEL OF COSTA MESA.

AS AN INSTITUTION, CALVARY CHAPEL BIBLE COLLEGE RESERVES THE RIGHT TO REFUSE ADMITTANCE AND/OR DISMISS ANY PERSON WHO DOES NOT CONFORM TO THE PRINCIPLES, POLICIES, AND EXPECTATIONS SET FORTH IN THE GENERAL CATALOG AVAILABLE AT www.calvarychapelbiblecollege.com.



General Information

								/ /
LAST NAME		FIRST	MIC	DDLE	SC	CIAL SECURITY N	UMBER `	BIRTHDATE
AGE: GENDER	R:	MARITAL STATU	JS: SINGLE	□ DIVORCED	☐ RE-MARRIE	SEPARATED (☐ MARRIED	
IF APPLICABLE:								
	SPOUSE'S NAME						YOUR MAIDEN	NAME
CURRENT ADDRESS (STREET/E	BOX NO.)				CITY		STATE	ZIP
HOME PHONE	CELL PH	ONE			EMAIL			
PERMANENT MAILING ADDRES	S (IF DIFFERENT FROM A	ABOVE)			CITY		STATE	ZIP
ARE YOU A UNITED STATES CIT	TZEN? TYES NO	IF "NO", WH/	AT IS THE COU	NTRY OF YOUR	CITIZENSHIP?			
HOW DID YOU HEAR ABOUT CC	BC?	R STUDENT	STOR INTE	RNET 🗖 RADI	O/MAGAZINE	OTHER:		
WHERE DO YOU ATTEND CHURO	CH2			FO	IR HOW LONG?		HOW OFTEN?	
WILKE DO 100 ATTEND CHOK	SII!				K HOW LONG:		_ HOW OFILM! _	
Family Contact Ir	nformation							
FATHER'S NAME			PHONE			EMAIL		
ADDRESS (STREET/BOX NO.)				CITY		STATE	ZIF)
MOTHER'S NAME			PHONE			EMAIL		
ADDRESS (STREET/BOX NO.)				CITY		STATE	ZIP)
ADDRESS (STREET/BOX NO.)				CITT		SIAIL	216	
OTHER			PHONE			EMAIL		
ADDRESS (STREET/BOX NO.)				CITY		STATE	ZIF)
WITH WHOM DO YOU LIVE?	BOTH PARENTS	OUSE	☐ MOTHER ☐	OTHER:				
CCBC OCCASIONALLY ORDERS	T-SHIRTS FOR FULL-TIM	IE STUDENTS. WHI	CH SIZE DO YC	OU PREFER?	IXS 🗆 S 🗆 M		XL OTHER:	
Enrollment Infori	mation							
HAVE YOU ATTENDED A CCBC A	AFFILIATE? 🗆 YES 🗆 N	O IF "YES",	SUBMIT TRANS	SCRIPTS WITH	THIS APPLICAT	ION.		
CAMPUS(ES) ATTENDED:								
WHICH PROGRAM ARE YOU APP	LYING FOR?							
DEGREE:	☐ ASSOCIATE OF TH FOR STUDENTS WHO		O HIGH SCHOO	L				
	☐ BACHELOR OF BIE FOR STUDENTS WHO		I ASSOCIATE O	F ARTS DEGRE	EE OR THE EQUI	VALENT		
NON-DEGREE:	☐ CERTIFICATE OF (DESIGNED FOR STU BASIS. PASS/FAIL (DENTS WHO HAVE				E BETTER ABLE TO	COMPLETE COURS	SES ON A PASS/FAI
	☐ AUDIT DESIGNED FOR OFF CREDIT.	CAMPUS STUDENT	S WHO DESIRE	E PERSONAL EN	IRICHMENT FRO	M ATTENDING CLA	ASSES WITHOUT EA	ARNING COLLEGE
MURRIETA:								
WHICH SEMESTER ARE YOU AP	PLYING FOR? SPRING	YEAR	□ FALL	YEAR				
PLEASE CHECK ONE: 🗖 FULL 1	TIME, ON CAMPUS 🗖 FU	JLL TIME, OFF CAMI	PUS 🗖 PART 1	ПМЕ, OFF CAM	PUS			
DISTANCE LEARNING:								
PLEASE CHECK ONE: CORRI	ESPONDENCE—ESTIMAT	ED START DATE: _			□ ONLINE—E	STIMATED START	DATE:	



STUDENT SIGNATURE

Calvary Chapel Bible College

Educational Information

WERE YOU HOME SCHOOLED DURING HIGH SCHOOL?	YES NO		
NAME OF HIGH SCHOOL/CHARTER PROGRAM			GRADUATION DATE
WERE YOU ENROLLED IN ANY SPECIAL EDUCATION P	ROGRAMS? 🗆 YES 🗖	I NO IF "YES", PLEASE EXPLAIN:	
LIST COLLEGES ATTENDED:			
COLLEGE		DEGREE	DATES OF ATTENDANCE
COLLEGE		DEGREE	DATES OF ATTENDANCE
Personal Conduct Information	n		
DO YOU USE TOBACCO PRODUCTS?	☐ YES ☐ NO	DO YOU HAVE A HISTORY OF ANY VIOLENCE, ABUSE	- 1/50 - 1/0
DO YOU DRINK ALCOHOLIC BEVERAGES?	☐ YES ☐ NO	TOWARD OTHERS, OR SEXUAL IMMORALITY?	TYES TNO
DO YOU USE ILLEGAL DRUGS OR HAVE YOU IN THE P	AST? I YES I NO	IS THERE ANY HABITUAL SIN IN YOUR LIFE?	TYES TNO
HAVE YOU EVER BEEN CONVICTED OF A FELONY?	☐ YES ☐ NO	HAVE YOU BEEN IN A REHAB PROGRAM?	□ YES □ NO
IF YOU ANSWERED "YES" TO ANY OF THE ABOVE QUE	STIONS, PLEASE GIVE	AN EXPLANATION AND DATES:	
Essay Questions			
PLEASE TYPE THE FOLLOWING ON A SEPARATE SHEE	Γ OF PAPER.		
DESCRIBE YOURSELF:			
1. PERSONALITY	5. WEAKNESSES 5. HOBBIES		
3. TALENTS	7. SPIRITUAL GIFTS B. INTERESTS		
DESCRIBE YOUR SPIRITUAL LIFE:			
 YOUR SALVATION EXPERIENCE AND INCL YOUR CURRENT RELATIONSHIP WITH THE 	LORD IN TERMS OF YO		
Terms & Conditions of Enrolls	ment		
PLEASE READ THE FOLLOWING TERMS AND CONDITION	ONS OF ENROLLMENT, I	INITIAL EACH SECTION, AND SIGN AND DATE IN THE SPAC	CE BELOW.
	·	ON CAMPUS STUDENTS MUST ENROLL IN PRACTICAL CHRIS	
EACH ON CAMPUS STUDENT SERVES IN A PRACTICAL	AREA OF SERVICE AN	AVERAGE OF EIGHT HOURS PER WEEK. (PLEASE CALL IF Y	OU HAVE QUESTIONS).
INITIALS:			
FINANCIAL RESPONSIBILITY: I UNDERSTAND THA	T TUITION IS DUE AND	D PAYABLE PRIOR TO ENROLLMENT.	
INITIALS:			
AND THE FACILITY UPON WHICH IT OPERATES AS SE	T FORTH IN THE LIABIL	ANCE AT CCBC, I UNDERSTAND AND AGREE TO THE WAIVE. LITY WAIVER REQUIRED FOR ENROLLMENT. I ASSUME ALL M RESPONSIBLE FOR ALL COSTS OF INJURIES AND DAMAG	RISKS AND AGREE TO HOLD HARMLESS
INITIALS:			
		LITY THAT I MAY APPEAR IN A PUBLISHED PHOTOGRAPH OF Y FILE A FORMAL, WRITTEN REQUEST IF I DO NOT WANT T	
INITIALS:			
POLICIES & PROCEDURES: I HAVE READ, UNDERST	TAND, AND AGREE TO A	ABIDE BY THE POLICIES AND STANDARDS OF THE CATALOG	G AND GRADUATION REQUIREMENTS.
INITIALS: (VISIT WWW.0	<u>CALVARYCHAPELBIBLEC</u>	COLLEGE.COM AND CLICK ON "DOWNLOADS" TO DOWNLOA	AD THE CURRENT CATALOG).

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Health Form (Murrieta students only)

ALL STUDENTS	ATTENDING CLASSES .	AT CCBC ARE REQUIRED	TO HAVE VALID N	MEDICAL INSURANCE.	PLEASE ATTACH A	COPY OF YOUR INSURAN	CE CARD.
HEALTH INSURA	ANCE INFORMATION:						

COMPANY NAME NAME OF INSURED/PRIMARY SUBSCRIBER POLICY NUMBER CONTACT PHONE NUMBER DATES VALID PHYSICIAN INFORMATION: PRIMARY PHYSICIAN PHONE NUMBER GENERAL: HAVE YOU HAD ANY MAJOR ILLNESSES? ☐ YES ☐ NO ARE YOU CURRENTLY TAKING MEDICATION OR UNDER A PHYSICIAN'S CARE FOR PHYSICAL ISSUES? ☐ YES ☐ NO HAVE YOU BEEN OR ARE YOU PRESENTLY UNDER PSYCHIATRIC OR PSYCHOLOGICAL CARE? ☐ YES ☐ NO ARE YOU CURRENTLY TAKING ANY PSYCHIATRIC MEDICATION? ☐ YES ☐ NO HAVE YOU BEEN HOSPITALIZED OR ADMITTED TO A TREATMENT FACILITY FOR ANY REASON? ☐ YES ☐ NO HAVE YOU DEALT WITH OR ARE YOU PRESENTLY DEALING WITH AN EATING DISORDER? TYES TINO DO YOU REQUIRE A SPECIAL DIET (E.G. VEGETARIAN, GLUTEN FREE, ETC.)? ☐ YES ☐ NO IF YOU ANSWERED "YES" TO ANY OF THE ABOVE QUESTIONS, PLEASE EXPLAIN AND INCLUDE DATES, TREATMENT, MEDICATIONS, PRESCRIBING PHYSICIAN AND HIS/HER PHONE NUMBER, AND ANY OTHER PERTINENT INFORMATION: PLEASE INDICATE ANY KNOWN MEDICAL CONDITIONS AND EXPLAIN ON THE LINES PROVIDED BELOW: 🗖 NO KNOWN HEALTH PROBLEMS ☐ ALLERGY—BEE STING ☐ ALLERGY—FOOD ☐ CANCER/LEUKEMIA ☐ EPILEPSY/SEIZURES ☐ PARTIALLY SIGHTED CEREBRAL PALSY □ GLASSES/CONTACTS □ PHYSICAL HANDICAP □ ALLERGY-MEDICATIONS □ COLOR BLINDNESS ☐ HEARING AID USED ☐ SPEECH PROBLEMS □ ASTHMA ☐ COMMUNICABLE DISEASE ☐ HEARING LOSS □ OTHER ☐ BLOOD DISORDER □ DIABETES ☐ HEART PROBLEMS

HAVE YOU ATTACHED A COPY OF YOUR MEDICAL INSURANCE CARD? ☐ YES ☐ NO



Liability Waiver & Damages Responsibility

CALVARY CHAPEL BIBLE COLLEGE IS A MINISTRY OF CALVARY CHAPEL OF COSTA MESA, INC., AND IS OPERATED BY THE CHURCH WITH THE DESIRE TO PROVIDE THE MOST AFFORDABLE COST TO STUDENTS WHO WISH TO ATTEND THE COLLEGE. THEREFORE, THE ROOM AND BOARD COSTS AND TUITION COSTS TO THE STUDENT ARE SUBSTANTIALLY LESS THAN THE ACTUAL COST TO THE COLLEGE. IN CONSIDERATION OF THIS DISCOUNT, THE COLLEGE CANNOT AFFORD TO PROVIDE LIABILITY AND MEDICAL INSURANCE COVERAGE FOR PROSPECTIVE STUDENTS OR STUDENTS OR STUDENTS OR STUDENTS OR STUDENTS OR STUDENTS OF SATION, PLACING YOUR INITIALS BELOW, AND SUBMITTAL OF THE APPLICATION, YOU ACKNOWLEDGE, AGREE, AND UNDERSTAND TO THE WAIVER OF LIABILITY AS AGAINST THE COLLEGE AND THE FACILITY UPON WHICH IT OPERATES AS SET FORTH BELOW.

I UNDERSTAND THAT DURING MY ATTENDANCE AT THE COLLEGE, I MAY BE EXPOSED TO A VARIETY OF HAZARDS AND RISKS, FORESEEN AND UNFORSEEN, WHICH ARE INHERENT IN THIS CURRICULAR ACTIVITY. THESE RISKS INCLUDE, BUT ARE NOT LIMITED TO, PERSONAL INJURY (SERIOUS OR OTHERWISE), PROPERTY DAMAGE AND DEATH ("INJURIES AND DAMAGES") FROM SUCH PARTICIPATION.

I ASSUME ALL RISKS INHERENT AND OCCURRING, WHETHER FORSEEN OR UNFORSEEN, IN PARTICIPATING IN SUCH ACTIVITY AS INVOLVING CALVARY CHAPEL OF COSTA MESA, INC. AND WAIVE ALL LIABILITY AGAINST IT IN MAKING THE DECISION TO BE INCLUDED IN SUCH CURRICULAR ACTIVITY AND BEING ALLOWED USE OF CALVARY CHAPEL FACILITIES (INCLUDING BUT NOT LIMITED TO ALL ROOMS, OPEN AREAS AND PARKING LOT, FIELDS, DORM ROOMS, AND OTHERWISE) FOR SUCH ACTIVITY. THIS WAIVER IS INTENDED BY THE PARIES TO BE AS BROAD AND INCLUSIVE AS PERMITTED BY LAW. TO THE FULLEST EXTENT BY LAW, I ALSO WAIVE, DISCHARGE CLAIMS, AND RELEASE FOR LIABILITY CALVARY CHAPEL OF COSTA MESA, INC., ITS OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, AND LEADERS.

I FURTHER AGREE TO HOLD HARMLESS CALVARY CHAPEL OF COSTA MESA, INC., ITS OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, AND LEADERS FROM ANY CLAIMS, DAMAGES, INJURIES, OR LOSSES OF ANY KIND OR NATURE WHATSOEVER CAUSED BY MY OWN NEGLIGENCE WHILE PARTICIPATING IN SUCH CURRICULAR ACTIVITY. I UNDERSTAND THAT THIS ASSUMPTION OF RISK, WAIVER AND RELEASE BE BINDING UPON MY HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, AND INCLUDES ANY MINORS ACCOMPANYING ME DURING SUCH CURRICULAR ACTIVITY.

I HAVE BEEN INFORMED THAT I NEED TO PROVIDE MY OWN COVERAGE FOR MEDICAL AND PREMISES LIABLITY INSURANCE AND, THAT IF I CANNOT INSURE MYSELF, I ALONE, AM RESPONSIBLE FOR ALL COSTS FOR INJURIES AND DAMAGES.

INITIALS:	
I HAVE VALID MEDICAL INSURANCE AND HAVE ENCLOSED A COPY OF MY PROOF OF INSURANCE WITH THIS FORM.	
INITIALS:	
SIGNATURE	DATE
PRINT FULL NAME	



Calvary Chapel Bible College Doctrinal Statement of Faith

To the Applicant: After reading the following Doctrinal Statement of Faith, please complete and return the Acknowledgment form with your application.

The following doctrinal statement of faith governs the teaching at Calvary Chapel Bible College.

I. Scripture

We believe the Bible (i.e., the sixty-six books of the Old and New Testaments) is the Word of God, comprises the totality of Holy Scripture, is verbally inspired and inerrant in the original text, remains inerrant and infallible in all its substance, and is sufficient for salvation and sanctification. Therefore, it is the supreme, final, and authoritative standard for faith, theology, and life. We seek to teach the Word of God in such a way that its message can be applied to an individual's life, leading that person to greater maturity in Christ. (CCBC affirms the Chicago Statement on Biblical Inerrancy)

II. Historicity

We believe in the full historicity and perspicuity of the biblical record of primeval history, including the literal existence of Adam and Eve as the progenitors of all people, the literal fall in the Garden of Eden and resultant divine curse on creation, the worldwide cataclysmic deluge, and the origin of the nations and languages at the tower of Babel.

III. God

We believe that the triune God eternally exists in one essence and three distinct persons: Father, Son and Holy Spirit; that He is essentially Spirit, personal, transcendent, sovereign, life, love, truth, almighty, simple (i.e., essentially one without parts), timelessly eternal, unchangeable, wise, just, holy, relational, pure actuality, dynamic, infallible in all things, including His foreknowledge of all future decisions and events, and that He created the heavens and the earth in six literal days.

IV. Jesus Christ

We believe that Jesus Christ is fully God and fully human, possessing two distinct natures which are co-joined in one person; that He was miraculously conceived by the Holy Spirit, born of the virgin Mary, lived a sinless and miraculous life, provided for the atonement of our sins by His vicarious substitutionary death on the Cross, was physically resurrected in the same body that was buried in the tomb by the power of the Holy Spirit; that Jesus Christ physically ascended back to the right hand of God the Father in heaven, and ever lives to make intercession for us. After Jesus ascended to Heaven, the Holy Spirit was poured out on the believers in Jerusalem, enabling them to fulfill His command to preach the gospel to the entire world, an obligation shared by all believers today. (CCBC affirms the Apostle's, Nicene, and Athanasian Creeds).

V. Holy Spirit

We believe the Holy Spirit is the third person of the Godhead who seals, indwells, sanctifies, baptizes, teaches, empowers, reveals, and guides the believer into all truth. The Holy Spirit gives gifts to whom He wills, which are valid for today, and ought to be exercised within scriptural guidelines. We as believers are to earnestly desire the best gifts, seeking to exercise them in love that the whole Body of Christ might be edified. We believe that love is more important than the most spectacular gifts, and without this love all exercise of spiritual gifts is worthless.

VI. Mankind

We believe that man is created in the image of God; however, after the fall of Adam and Eve, all people are by nature separated from God and responsible for their own sin, but that salvation, redemption, and forgiveness are offered as a free gift by the Lord Jesus Christ to all based on His grace alone. When a person repents of sin and receives Jesus Christ as personal Savior and Lord, trusting Him to save, that person is immediately born again and sealed by the Holy Spirit, all his/her sins are forgiven, and that person becomes a child of God, destined to spend eternity with the Lord.

VII. Salvation

Salvation is initiated, attained, and procured by God through the death of Christ on the cross for our sins and His resurrection from the dead. The salvation Christ offers is available to all, and is received freely by grace alone and through faith in Christ alone, apart from good works, thereby justifying and sealing the believer once and for all.

VIII. The Church

The universal Church is an organic body composed of all believers, both living and dead, who have been sealed by the Holy Spirit through faith in Jesus Christ for salvation. The church has the responsibility to worship the Lord and share the good news of Christ's death and resurrection to the world, making disciples, baptizing believers, and teaching them to observe sound doctrine and live a morally pure life. We believe church government should be simple rather than a complex bureaucracy, with the utmost dependence upon the Holy Spirit to lead, rather than on fleshly promotion or worldly wisdom. The Lord has given the church two ordinances

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which are to continue until He returns — adult baptism by immersion and Holy Communion. Water baptism is not necessary for salvation, and cannot remove sins, but is a picture of the salvation already received by the believer. We believe the only true basis of Christian fellowship is Christ's sacrificial agape love, which is greater than any secondary differences we possess, and without which we have no right to claim ourselves Christians.

IX. Worship

We believe worship of God should be spiritual. Therefore, we remain flexible and yielded to the leading of the Holy Spirit to direct our worship. We believe worship of God should be inspirational. Therefore, we give great place to music in our worship. We believe worship of God should be intelligent. Therefore, our gatherings are designed with great emphasis upon the teaching of the Word of God that He might instruct us how He should be worshiped. We believe the worship of God should be fruitful. Therefore, we look for His love in our lives as the supreme manifestation that we have been truly worshiping God in spirit and truth.

X. Christ's Return

We await the pretribulational rapture of the church and the second coming of Christ which will be physical, personal, visible, and premillennial. This motivates us to evangelism, holy living, heart-felt worship, committed service, diligent study of God's Word, and regular fellowship.

XI. Eternity

We believe those who are saved by Jesus Christ will spend eternity with Christ in heaven in a conscious state of blessedness, reward, and satisfaction; that those who do not personally receive the finished work of Christ by faith will spend eternity separated from God in a state of conscious torment.

XII. Satan

We believe there is a real personal devil of great malevolence, cunning, and power, who seeks to deceive, tempt, kill, steal and destroy, yet his power is limited by God to only what God permits him to do; that the devil has been defeated positionally at the cross of Christ, and will be defeated practically at Christ's glorious second coming which will eventuate in the permanent quarantine and punishment of the Devil, Beast, and False Prophet, in the lake which burns with fire and brimstone.

XIII. We Reject:

(1) The belief that true Christians can be demon possessed and are helpless against the craft and wiles of the Devil; (2) any philosophy or theology which denies that human freewill can be exercised in the receiving of Christ's free gift of salvation; specifically, we reject the belief that Jesus' atonement was limited in its extent, instead, we believe that He died for all unrighteous people and that any perceived limitation rests in one's free rejection of Christ's finished work of atonement, and we reject the assertion that God's wooing grace cannot be resisted or that He has elected some people to go to hell; instead we believe that anyone who wills to come to Christ may do so freely as a result of the Holy Spirit's conviction and wooing persuasion of the heart; (3) "positive confession," (e.g., the Faith Movement, that views faith as a force that can create one's own reality or that God can be commanded to heal or work miracles according to man's will and faith); (4) human prophecy that supersedes or is contrary to Scripture; (5) any introduction of psychology and philosophy which is contrary to Scripture and is in substance "according to the tradition of men, according to the basic principles of the world, and not according to Christ" into biblical teaching; (6) "Open Theism" or "Freewill Theism" which reduces God's timeless, unchanging, dynamic nature, and exhaustive foreknowledge of future free decisions, to creaturely modes of being and operation; (7) the "Emergent Church" movement insofar as it departs from the historic orthodox Christian doctrines in favor of postmodernism, and (8) the overemphasis of spiritual gifts, experiential signs and wonders to the exclusion of biblical teaching.

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Calvary Chapel Bible College Doctrinal Statement of Faith

Student Acknowledgement:

HAVE YOU READ AND UNDERSTOOD THE CURRENT DOCTRINAL STATEMENT OF FAITH OF CALVARY CHAPEL BIBLE COLLEGE?	☐ YES ☐ NO
ARE YOU IN AGREEMENT WITH THE DOCTRINAL STATEMENT? ☐ YES ☐ NO	
IF NOT, WITH WHICH AREAS DO YOU DISAGREE? (USE A SEPARATE SHEET IF NECESSARY):	
DEPARTURE FROM THE DOCTRINAL STATEMENT MAY, IN THE EVALUATION OF THE COLLEGE, CONSTITUTE GROUNDS FOR DEN DISMISSAL, OR PROHIBITION FROM GRADUATING. BY SIGNING BELOW YOU ARE ACKNOWLEDGING THAT YOU HAVE READ AN STATEMENT, AND THAT YOU AGREE TO SUBMIT TO THE POLICIES OF THE COLLEGE WITH REGARD TO THE DOCTRINAL STATE	ND UNDERSTOOD THE CURRENT DOCTRINAL
SIGNATURE	DATE
PRINT FULL NAME	



Calvary Chapel Bible College Reference Form

Applicant Name

APPLICANT'S FULL LEGAL NAME

Note to the Applicant:

CHOOSE THREE PEOPLE TO COMPLETE REFERENCE FORMS AND RETURN THEM TO YOU IN A SIGNED AND SEALED ENVELOPE. REFERENCES MUST BE PEOPLE WHO HAVE KNOWN YOU WELL FOR AT LEAST ONE YEAR. ONE REFERENCE MUST BE A PASTOR OR OTHER LEADER IN YOUR CHURCH. INDIVIDUALS WHO ARE RELATED TO YOU BY BLOOD OR MARRIAGE SHOULD NOT BE REFERENCES. PLEASE PRINT YOUR FULL LEGAL NAME ON THE LINE ABOVE BEFORE GIVING THIS TO THE FORM TO THE REFERENCE.

THE FAMILY EDUCATION RIGHTS AND PRIVACY ACT OF 1974 PERMITS STUDENTS THE RIGHT TO INSPECT THEIR FILES. BECAUSE OF THE IMPORTANCE OF PRESERVING THE CONFIDENTIALITY OF A REFERENCE, THE ACT PERMITS AN APPLICANT TO WAIVE HIS/HER RIGHT OF ACCESS TO THE REFERENCE. BY SIGNING BELOW, THE APPLICANT WILLINGLY WAIVES HIS/HER RIGHT TO SEE THIS REFERENCE PRIOR TO ENROLLMENT, KNOWING THAT THIS WAIVER IS **NOT** REQUIRED AS A CONDITION OF ADMISSION.

APPLICANT SIGNATURE DATE

Note to the Reference:

THIS INFORMATION WILL BE HELD IN STRICT CONFIDENCE. THE ABOVE NAMED APPLICANT HAS APPLIED FOR ACCEPTANCE TO CALVARY CHAPEL BIBLE COLLEGE AND HAS NAMED YOU AS A REFERENCE. YOUR REFERENCE CONTRIBUTES TO THE DECISION MADE BY OUR STAFF REGARDING THIS APPLICANT. THEREFORE, PLEASE BE THOROUGH AND TIMELY IN YOUR RESPONSE.

PLEASE RETURN THIS FORM DIRECTLY TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.

SIGNATURE		DATE					
NAME (PLEASE PRINT)	PHONE	EMAIL					
ADDRESS (STREET/BOX NO.)	CITY	STATE	ZIP				
CHURCH/ORGANIZATION TO WHICH YOU BELONG		POSITION					
HOW LONG HAVE YOU KNOWN THE APPLICANT?	HOW LONG HAS THE APPLICANT BEEN AN ACTIVE CHRISTIAN?						
IN WHAT CAPACITY HAVE YOU KNOWN THE APPLICANT?							
DESCRIBE THE EVIDENCES YOU SEE IN THE APPLICANTS LIFE THAT DEMONSTRATE HIS/HER COMMITMENT TO FOLLOW CHRIST.							
PLEASE STATE ANY CONCERNS OR RECOMMENDATIONS THAT WOULD ASSIST US IN THE SELECTION OF THIS APPLICANT.							

PLEASE CIRCLE THE APPROPRIATE NUMBER ON THE FOLLOWING QUESTIONS. USE "?" IF YOU FEEL YOUR KNOWLEDGE OF THE APPLICANT IS INSUFFICIENT IN THAT AREA.

	UNKNOWN	POOR		AVE	RAGE	0	UTSTANDING
RESPONSIBILITY—ABILITY TO FAITHFULLY ASSUME AND COMPLETE DUTIES/OBLIGATION	ONS: ?	1	2	3	4	5	6
ADAPTABILITY—ABILITY TO ADJUST TO CHANGES IN CIRCUMSTANCES:	?	1	2	3	4	5	6
COOPERATION/TEAMWORK—RELATES WELL TO OTHERS IN A LIVING OR WORK SETTING	NG: ?	1	2	3	4	5	6
COMMUNICATION—ABLE TO EXPRESS THOUGHTS, FEELINGS, AND IDEAS WITH OTHER	RS: ?	1	2	3	4	5	6
SPIRITUAL MATURITY—DEMONSTRATES HOLINESS, MATURITY, AND CONSISTENCY:	?	1	2	3	4	5	6
CHURCH INVOLVMENT	?	1	2	3	4	5	6
EMOTIONAL STABILITY	?	1	2	3	4	5	6
PERSONAL RECOMMENDATION	?	1	2	3	4	5	6

THANK YOU FOR YOUR COOPERATION IN THIS MATTER. PLEASE RETURN THIS FORM TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.



Calvary Chapel Bible College Reference Form

Applicant Name

APPLICANT'S FULL LEGAL NAME

Note to the Applicant:

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PLEASE RETURN THIS FORM DIRECTLY TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.

SIGNATURE		DATE					
NAME (PLEASE PRINT)	PHONE	EMAIL					
ADDRESS (STREET/BOX NO.)	CITY	STATE	ZIP				
CHURCH/ORGANIZATION TO WHICH YOU BELONG		POSITION					
HOW LONG HAVE YOU KNOWN THE APPLICANT?	HOW LONG HAS THE APPLICANT BEEN AN ACTIVE CHRISTIAN?						
IN WHAT CAPACITY HAVE YOU KNOWN THE APPLICANT?							
DESCRIBE THE EVIDENCES YOU SEE IN THE APPLICANTS LIFE THAT DEMONSTRATE HIS/HER COMMITMENT TO FOLLOW CHRIST.							
PLEASE STATE ANY CONCERNS OR RECOMMENDATIONS THAT WOULD ASSIST US IN THE SELECTION OF THIS APPLICANT.							

PLEASE CIRCLE THE APPROPRIATE NUMBER ON THE FOLLOWING QUESTIONS. USE "?" IF YOU FEEL YOUR KNOWLEDGE OF THE APPLICANT IS INSUFFICIENT IN THAT AREA.

	UNKNOWN	POOR		AVE	RAGE	O	UTSTANDING
RESPONSIBILITY—ABILITY TO FAITHFULLY ASSUME AND COMPLETE DUTIES/OBLIGATION	DNS: ?	1	2	3	4	5	6
ADAPTABILITY—ABILITY TO ADJUST TO CHANGES IN CIRCUMSTANCES:	?	1	2	3	4	5	6
COOPERATION/TEAMWORK—RELATES WELL TO OTHERS IN A LIVING OR WORK SETTING	G: ?	1	2	3	4	5	6
COMMUNICATION—ABLE TO EXPRESS THOUGHTS, FEELINGS, AND IDEAS WITH OTHER	S: ?	1	2	3	4	5	6
SPIRITUAL MATURITY—DEMONSTRATES HOLINESS, MATURITY, AND CONSISTENCY:	?	1	2	3	4	5	6
CHURCH INVOLVMENT	?	1	2	3	4	5	6
EMOTIONAL STABILITY	?	1	2	3	4	5	6
PERSONAL RECOMMENDATION	?	1	2	3	4	5	6

THANK YOU FOR YOUR COOPERATION IN THIS MATTER. PLEASE RETURN THIS FORM TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.



Calvary Chapel Bible College Reference Form

Applicant Name

APPLICANT'S FULL LEGAL NAME

Note to the Applicant:

CHOOSE THREE PEOPLE TO COMPLETE REFERENCE FORMS AND RETURN THEM TO YOU IN A SIGNED AND SEALED ENVELOPE. REFERENCES MUST BE PEOPLE WHO HAVE KNOWN YOU WELL FOR AT LEAST ONE YEAR. ONE REFERENCE MUST BE A PASTOR OR OTHER LEADER IN YOUR CHURCH. INDIVIDUALS WHO ARE RELATED TO YOU BY BLOOD OR MARRIAGE SHOULD NOT BE REFERENCES. PLEASE PRINT YOUR FULL LEGAL NAME ON THE LINE ABOVE BEFORE GIVING THIS TO THE FORM TO THE REFERENCE.

THE FAMILY EDUCATION RIGHTS AND PRIVACY ACT OF 1974 PERMITS STUDENTS THE RIGHT TO INSPECT THEIR FILES. BECAUSE OF THE IMPORTANCE OF PRESERVING THE CONFIDENTIALITY OF A REFERENCE, THE ACT PERMITS AN APPLICANT TO WAIVE HIS/HER RIGHT OF ACCESS TO THE REFERENCE. BY SIGNING BELOW, THE APPLICANT WILLINGLY WAIVES HIS/HER RIGHT TO SEE THIS REFERENCE PRIOR TO ENROLLMENT, KNOWING THAT THIS WAIVER IS **NOT** REQUIRED AS A CONDITION OF ADMISSION.

APPLICANT SIGNATURE DATE

Note to the Reference:

THIS INFORMATION WILL BE HELD IN STRICT CONFIDENCE. THE ABOVE NAMED APPLICANT HAS APPLIED FOR ACCEPTANCE TO CALVARY CHAPEL BIBLE COLLEGE AND HAS NAMED YOU AS A REFERENCE. YOUR REFERENCE CONTRIBUTES TO THE DECISION MADE BY OUR STAFF REGARDING THIS APPLICANT. THEREFORE, PLEASE BE THOROUGH AND TIMELY IN YOUR RESPONSE.

PLEASE RETURN THIS FORM DIRECTLY TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.

SIGNATURE		DATE					
NAME (PLEASE PRINT)	PHONE	EMAIL					
ADDRESS (STREET/BOX NO.)	CITY	STATE	ZIP				
CHURCH/ORGANIZATION TO WHICH YOU BELONG		POSITION					
HOW LONG HAVE YOU KNOWN THE APPLICANT?	HOW LONG HAS THE APPLICANT BEEN AN ACTIVE CHRISTIAN?						
IN WHAT CAPACITY HAVE YOU KNOWN THE APPLICANT?							
DESCRIBE THE EVIDENCES YOU SEE IN THE APPLICANTS LIFE THAT DEMONSTRATE HIS/HER COMMITMENT TO FOLLOW CHRIST.							
PLEASE STATE ANY CONCERNS OR RECOMMENDATIONS THAT WOULD ASSIST US IN THE SELECTION OF THIS APPLICANT.							

PLEASE CIRCLE THE APPROPRIATE NUMBER ON THE FOLLOWING QUESTIONS. USE "?" IF YOU FEEL YOUR KNOWLEDGE OF THE APPLICANT IS INSUFFICIENT IN THAT AREA.

	UNKNOWN	POOR		AVE	RAGE	0	UTSTANDING
RESPONSIBILITY—ABILITY TO FAITHFULLY ASSUME AND COMPLETE DUTIES/OBLIGATION	ONS: ?	1	2	3	4	5	6
ADAPTABILITY—ABILITY TO ADJUST TO CHANGES IN CIRCUMSTANCES:	?	1	2	3	4	5	6
COOPERATION/TEAMWORK—RELATES WELL TO OTHERS IN A LIVING OR WORK SETTING	G: ?	1	2	3	4	5	6
COMMUNICATION—ABLE TO EXPRESS THOUGHTS, FEELINGS, AND IDEAS WITH OTHER	S: ?	1	2	3	4	5	6
SPIRITUAL MATURITY—DEMONSTRATES HOLINESS, MATURITY, AND CONSISTENCY:	?	1	2	3	4	5	6
CHURCH INVOLVMENT	?	1	2	3	4	5	6
EMOTIONAL STABILITY	?	1	2	3	4	5	6
PERSONAL RECOMMENDATION	?	1	2	3	4	5	6

THANK YOU FOR YOUR COOPERATION IN THIS MATTER. PLEASE RETURN THIS FORM TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.